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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2119546273 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/14/2021 12:21 PM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500024196
FRED A TRUGLIO
PO Date: 06/24/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

FRED A TRUGLIO AND VICTORIA M TRUGLIO

to **NATIONAL CITY BANK** dated **October 16, 2013** calling for the original principal sum of dollars (**\$250,000.00**),
and recorded in Mortgage Record , page and/or instrument # **0330439018**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:

470 HAWTHORN LN, WINNETKA IL - 60093
Tax Parcel No. **05-21-315-004**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **2nd** day of **July, 2021**.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK

By



SELENE RAY
Its **MORTGAGE OFFICER**

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FRED A TRUGLIO

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **2nd** day of **July, 2021** , personally appeared **SELENE RAY, MORTGAGE OFFICER,** of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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FRED A TRUGLIO

7500024196

PO Date: **06/24/2021**

EXHIBIT A

THIS INSTRUMENT ALSO RELEASES A LOAN MODIFICATION DATED 8-8-2013
INST # 1327313066 RECORDED 9-30-2013 ***** LOT 1 IN
BLOCK 19 IN FARWELL'S SUBDIVISION OF BLOCKS 19 AND 20 IN J.C.
GARLAND'S ADDITION TO MINNETKA OF THE NORTH 120 ACRES OF THE
SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF
THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office