JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2119546291 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/14/2021 01:41 PM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain moragage from KATHLEEN M REDWICK to BANK ONE, N.A., dated 08/23/2004 and recorded on 09/13/2004, in Pock N/A at Page N/A, and/or as Document 0425722096 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereo, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 141 IN PINEWOOD P.U.D UNIT NUMBER 5, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax/Parcel Identification number: 27-07-310-004-0000

Property Address: 14727 MAPLECREEK DR ORLAN D I ARK, IL 60467

Witness the due execution hereof by the owner of said mortgage on 07/02/2021.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 5/B/M TO BANK ONE N.A.

Ingrid Whitty

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

On 07/02/2021, before me appeared Ingrid Whitty, to me personally known, who did say that 3/2-/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO **BANK ONE N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

**EVA REESE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION NOTARY ID # 17070

Clarks

Loan No.: 3300153694