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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2119501162 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/14/2021 08:19 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **MATTHEW P BRAASCH AND JAIME M BRAASCH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS**, dated **02/19/2020** and recorded on **02/26/2020**, in Book N/A at Page N/A, and/or as Document **2005755142** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **05-29-103-032-0000**

Property Address: **115 WOODLEY RD WINNETKA, IL 60093**

Witness the due execution hereof by the owner of said mortgage on **07/01/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On **07/01/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

**ANGELA RUTH PAYNE
QUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 80422**

Loan No.: 1320612777
MIN: **100031219001124244**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No. 1320612777

EXHIBIT A

The Land referred to in this Commitment is described as follows:

Parcel 1: That part of Lot 8 in Nergard's Subdivision of part of the West 1/2 of Section 29, Township 42 North, Range 13, East of the Third Principal Meridian according to the plat thereof recorded July 10, 1917 as Document 6150238 in Book 152 of Plats, Page 2 described as follows: Beginning at a point in the line 262.3 feet Southerly of and parallel with the North line of said Lot 8, 617.22 feet East of the West line of Lot 8; thence Easterly along this said line being 262.3 feet Southerly of and parallel with the North line of Lot 8 aforesaid to the intersection of this said line with a line drawn from a point 231 feet South of the North line of said Lot 8 and distant 491.42 feet West of the East line of the West 1/2 of said Section 29 to a point in the South line of said Lot 8, 829.12 feet distant from the Southwest corner of said Lot 8; thence Southerly to a point in the South line of said Lot 8 distant 829.12 feet from the Southwest corner of Lot 8; thence Westerly along the South line of Lot 8 to a point 617.22 feet East of the Southwest corner of Lot 8; thence Northerly along a line parallel with the West line of Lot 8 and distant 617.22 feet therefrom to the point of beginning.

Parcel 2: The North 16 1/2 feet of Lot 9 in Nergard's subdivision of part of the West 1/2 of Section 29, Township 42 North, Range 13, East of the Third Principal Meridian according to the plat thereof recorded July 10, 1917 as Document 6150238 in Book 152 of plats, page 2 excepting therefrom the East 491.42 feet and the West 617.22 feet thereof, all in Cook County, Illinois.

COOK COUNTY CLERK'S OFFICE