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Doc#. 2119504260 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/14/2021 08:34 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0440568242

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 8340% PH. 208-528-9895 PARCEL No. 02-24-203-044 1031

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 05, 2013 executed by ASFJSH VASSA AND RESHMA VASSA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 30, 2013 as Instrument No. 1312001030 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1524 E. CHIVALRY COURT, PALATINE, IL 6007.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 29, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS."), AS MORTGAGEE, AS NOMINEE FOR

HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

Wingen MELANIE HANSON, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JUNE 29, 2021, before me, DEBORAH REIMER, personally appeared MELANIE HANSON Line on to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation/executed the same

) ss.

DEBORAH REIMER (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

DEBORAH REIMER Notary Public -. State of Idaho Commission Number 20190766 Commission Expires Mar 29, 2025

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POD: 20210614

FS8090112IM - LR - IL

MIN: 101090313000020416

MERS PHONE: 1-888-679-6377

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FS8090112IM -- 0440568242 -- VASSA

LEGAL DESCRIPTION

UNIT 3-011/0124 IN COVENTRY PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND;

CERTAIN LOTS IN COVENTRY PARK UNIT 1 (PHASE 1 AND 2) BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04074188; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

