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Doc#. 2119504403 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/14/2021 11:44 AM Pg: 1 of 3

Record and Mail to: William Frampton Jennifer Mistretta 1312 W Newport Ave Chicago, IL. 60657-1412

AMALGAMATED BANK of Chicago

RELEASE DEED

THIS RELEASE DEED is made February 5, 2021, by AMALGAMATED BANK OF CHICAGO, an Illinois banking corporation ("the Bank"). One West Monroe Street, Chicago, Illinois 60603.

WHEREAS, by a certain Mortgage of Trust Deed, dated November 17, 2009, and recorded on December 1, 2009 in the Recorder's Office of Cook County, State of IL, in Book , Page , as Document No. 0933535004, the premises situated in the County of Cook, State of IL, and more particularly described as follows:

LOT 39 AND THE EAST 3 FEET OF LOT 38 IN BLOCK 6 OF OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE REAL PROPERTY OR ITS ADDRESS IS COMMONLY KNOWN AS 1312 W. NEWPORT AVENUE, CHICAGO, IL 60657.

THE REAL PROPERTY TAX IDENTIFICATION NUMBER IS 14-20-312 031-0000.

were conveyed to the Bank, or to the Bank as Trustee, to secure the payment of an indebtedness in the principal amount of ONE MILLION ONE HUNDRED TWENTY FIVE THOUSAND Dollars \$1,125,000.00, and WHEREAS, said indebtedness was further secured by

ASSIGNMENT OF RENTS DATED NOVEMBER 17, 2009 RECORDED DECEMBER 01, 2009 UNDER DOCUMENT #0933535005

and,

WHEREAS, the indebtedness secured has been fully paid, satisfied and discharged.



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NOW, THEREFORE, the Bank, for and in consideration of the premises, and the sum of One Dollar, the receipt of which hereby is acknowledged, does hereby release the previously described real property from the lien created by the aforesaid Mortgage or Trust Deed and the other described instruments, and does hereby release, quitclaim and convey unto WILLIAM C FRAMPTON and JENNIFER MISTRETTA, HUSBAND AND WIFE, whose address is 3032 N. SEMINARY AVENUE, CHICAGO, IL 60657 heirs, successors, legal representatives and assigns, whatever right, title, interest, claim or demand the Bank may have acquired in, through or by said Mortgage or Trust Deed and the other described instruments to the said property.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILE !.

IN WITNESS WEFREOF, the Bank has caused this RELEASE DEED to be executed by its duly authorized officers, and its corporate seal affixed February 5, 2021.

AMALGAMATED BANK OF CHICAGO

Vice President

STATE OF IL

COUNTY OF Cook

SCOOP COUNTY I. Alfred Dellahovaye The a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Jennifer Heinl, Senior Vice President of AMALGAMATED BANK OF CHICAGO and Christopher Jenkins, Vice President of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Vice President, respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that, as custodian of the corporate seal of said Bank, he/she did affix said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forui.

GIVEN under my hand and notarial seal this <u>05</u> day of <u>February</u>

Release Deed prepared by: Amalgamated Bank of Chicago Mike Bartolon 30 N. LaSalle Street, Chicago, IL 60602

ALFRED DELLAHOUSA NOTARY PUBLIC, STATE OF 16 My Commission Expires 10/04

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LEGAL DESCRIPTION

Order No.: 20041684RL

For APN/Parcel ID(s): 14-20-312-031-0000

LOT 39 AND THE EAST 3 FEET OF LOT 38 IN BLOCK 6 OF OLIVER'S SUBDIVISION OF THE ST. HETh.

PORTUGOR COOK COUNTY CLORK'S OFFICE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14,

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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