# **WOFFICIAL CO**

WARRANTY DEED (Illinois)

ATHERINE C. HALL, A SINGLE PERSON

Schlanchi ALESSANDRA SCHANCHI, A SINGLE PERSON



Ɗoc# 2119506029 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/14/2021 12:00 PM PG:

("Grantee," whether one or more).

WITNESSETH, that the Gartor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00), in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does WARRANT, COVENANT, AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK an (State of Illinois known and described as follows, to wit:

UNIT 3129-1 IN PALMER-KEDZIE CONDOMINIUM FORMERLY KNOWN AS PALMER-COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1,2 AND 3 IN SUBDIVISION OF THE WEST 10 ACRES OF THE WEST 30 ACRES OF THE SOUTH 91.07 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020553005, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 3129 W. PALMER ST., UNIT 1, Cf. CAGO, IL 60647

PARCEL INDEX NUMBER (PIN): 13-36-113-086-1006 (VOL: 530)

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents issues and profits hereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, his heirs and assigns forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND. Covenants, conditions, restrictions of record, public and utility easements, provided that such exceptions do not impair Purchaser's intended use of the Unit of residential purposes, and general real estate taxes for the year 2020 and subsequent years.

2119506029 Page: 2 of 5

# **UNOFFICIAL COPY**

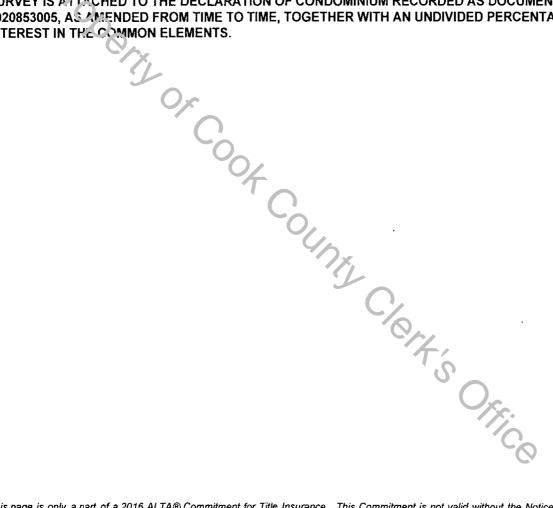
IN WITNESS WHEREOF, said Grantor has caused its signature to be hereto affixed, and has caused its name to be signed to these presents, this $1\%$ day of $1\%$ , 2021.
manie to be signed to these presents, this
K.M.D
KATHERINE C. HALL
Prepared by, Noventhal Law Group, LLC, 3700 W Devon Ave, Lincolnwood, IL 60712
MAIL TO: A lessandra Schianchi  3129 W. Palmer St. Unit I  Claicas F 60647
3129 W. Palmer St, Unit I
SEND SUBSEQUENT TAX BILLS TO: ALESSANDRA S <del>CHANCHI</del> Schianchi 3129 W. PALMER ST., UNIT 1, CHICAGO, IL 60647
OR RECORDER'S OFFICE BOX NO
STATE OF LL )
COUNTY OF Lake ) SS
COUNTY OF
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that KATHERINE C. HALL is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered said instrument as her free and voluntary act for the uses and purposes therein set forth.
Given under my hand and official seal, this 19 day of
Notary Public
My Commission Expires: 6.19.14
OFFICIAL SEAL HARLEY B ROSENTHAL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/19/24
••••••••••••••••••••••••••••••••••••••

## **UNOFFICIAL COPY**

File No: 756264

### **EXHIBIT "A"**

UNIT 3129-1 IN PALMER-KEDZIE CONDOMINIUM FORMERLY KNOWN AS PALMER-COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1,2 AND 3 IN SUBDIVISION OF THE WEST 10 ACRES OF THE WEST 30 ACRES OF THE SOUTH 21.07 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS A TACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020853005, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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# REAL ESTATE TRANSFER TAX

16-Jun-2021 <mark>5</mark>

2,381.25

952.50

CHICAGO: OTA

JOTAL:

3,333.75

0-620-197-136

\* Total does not include any applicable penalty or interest due 20210601669804 13-36-113-086-1006

O<sub>FF</sub>

# 158.75 16-Jun-202 O 317.5 476.2配

# **REAL ESTATE TRANSFER TAX**

DOOD OF





13-36-113-086-1006

© COUNTY:
ILLINOIS:
TOTAL:
36-113-086-1006

\$\text{20210601669804} \text{0.77}\$

0-225-449-232