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Doc#: 2119507095 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/14/2021 08:49 AM Pg: 1 of 3

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

PIN #: 02-01-201-020-1091

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, the holder of a certain mortgage executed by LISA M EDWARDS bearing the date of 02/07/2005, recorded in the Office of the Recorder of COOK County, in the State of Illinois in **Document # 0506713062**, hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of **COOK**, State of **Illinois** as follows (if needed) herein to wit:

SEE EXHIBIT A ATTACHED

Property is commonly known as: 2205 NICHOLS RD APT A, ARLINGTON HEIGHTS, IL 60004-1243.

This Release is solely for the purpose of discharging the real property described above from the lien created by the Mortgage.

Dated this 01st day of July in the year 2021

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact



ANNETTE MCELROY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CHAS7 425409752 DOCR T012107-02:59:30 [C-2] ECORILL_CHAS7



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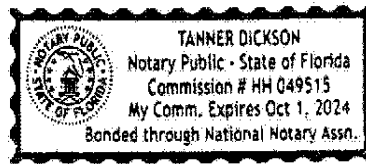
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 01st day of July in the year 2021, by Annette McElroy as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared by: Dave Lakose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Pinellas County Clerk's Office

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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: UNIT NUMBER 20-A IN ROSEWOOD NORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THAT PART THEREOF CONVEYED TO THE STATE OF ILLINOIS BY DOCUMENT DATED DECEMBER 26, 1967 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 3, 1968 AS DOCUMENT NUMBER 20370146, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF ROSEWOOD NORTH CONDOMINIUM, RECORDED IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25168929 (THE "DECLARATION"), AND AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office