

UNOFFICIAL COPY

Doc#: 2119507141 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/14/2021 09:20 AM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **3428592498**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**
PARCEL NO. **14-07-404-048-1003**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 17, 2019** executed by **MARK MIONI, A SINGLE MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 24, 2019** as Instrument No. **1917508233** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UNIT 1606-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINONA CROSSING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0412934077, AND AS AMENDED FROM TIME TO TIME, IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **1606 W WINONA ST, APT 3, CHICAGO, IL 60640**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 30, 2021**.

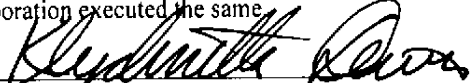
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



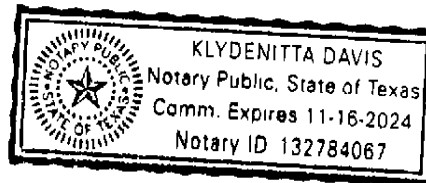
BRIDGET BOOKER, VICE PRESIDENT


STATE OF TEXAS COUNTY OF **DALLAS**) ss.

On **JUNE 30, 2021**, before me, **KLYDENITTA DAVIS**, personally appeared **BRIDGET BOOKER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KLYDENITTA DAVIS (COMMISSION EXP. 11/16/2024)
NOTARY PUBLIC



POD: 20210625
QL80401201M - LR - IL



MIN: 100039034285924983
MERS PHONE: 1-888-679-6377