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Doc#. 2119507149 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/14/2021 09:23 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83462 Рн. 208-528-9895 PARCEL NO. 09-36-202 010 9000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 18, 2016 executed by JAPZES E TARGOSZ, AND MARY C TARGOSZ, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND A SIGNS, Original Mortgagee, and recorded on APRIL 27, 2016 as Instrument No. 1611844059 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE NORTH 7.72 FEET OF LOT 16 AND LOT 17 (FACEPT THE NORTH 21.86 FEET THEREOF) IN BLOCK 2 IN GRAND ADDITION TO EDISON PARK A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7121 N OLCOTT AVE, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 29, 2021. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A5 MORTGAGEE

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On JUNE 29, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZC, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEL, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or the claims to be and whose nume is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

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) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC

B ROBERSON votary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20210624 BA8050117IM - LR - IL MIN: 100015700092207527

MERS PHONE: 1-888-679-6377