

# UNOFFICIAL COPY

Doc#: 2119507176 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/14/2021 09:47 AM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 4771259126

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PATRICE ADRET AND ERNA DINATA** to **CITIMORTGAGE, INC.** bearing the date 06/22/2005 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0519644202**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 20-11-424-045-1002

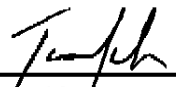
Property more commonly known as: 5415 S DORCHESTER AVENUE UNIT 2 A, CHICAGO, IL 60615.

Dated on 06/30/2021 (MM/DD/YYYY)  
**CITIMORTGAGE, INC.**

By:   
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 06/30/2021 (MM/DD/YYYY) before me, Terrence A Jenkins, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of CITIMORTGAGE, INC. who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

  
Terrence A Jenkins  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 03/01/2024

TERRENCE A. JENKINS  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires March 1, 2024  
ID# 50099957

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 425540556 CITIMORTGAGE, INC. T292106-03:12:37 [C-2] RCN11



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Loan Number 4771259126

'EXHIBIT A'

UNIT 2 IN THE DORCHESTER COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF LOTS 14 AND 15 IN BLOCK 42 IN HYDE PARK IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 38092, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24259146 AND AMENDED BY DOCUMENT 24390777, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS



\*425540556\*



\*D0079961881\*

Property of Cook County Clerk's Office