

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Rakhi Gupta
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2119507374 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/14/2021 12:44 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Rakhi Gupta

Lender ID: **73B**
Loan #: **1457466835**
Investor Loan #: **73B**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N. A., S/I/I TO HARRIS N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): KRISTIN M JEPSEN, AN UNMARRIED WOMAN, AS INDIVIDUAL

Original Mortgagee(s): **HARRIS N.A.**

Dated: 12/11/2009 Recorded: 12/24/2009 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0935847015

Loan Amount: **\$89000.00**

Legal Description: UNIT 24-147-24-133 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNE PLACE WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 91233253, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **06-24-202-031-1268**

County: Cook County, State of Illinois

Property Address: 133 CRESCENT LANE, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/02/2021**.

BMO HARRIS BANK N. A., S/I/I TO HARRIS N.A.

By: 

Name: **DAVID Q FAGAN**

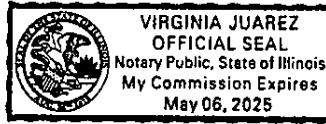
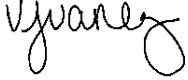
Title: **AUTHORIZED SIGNOR**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **07/02/2021**, before me, **virginia juarez**, Notary Public, personally appeared **DAVID Q FAGAN**, **AUTHORIZED SIGNOR** of **BMO HARRIS BANK N. A., S/I/I TO HARRIS N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **virginia juarez**
My Commission Expires: **05/06/2025**

Drafted By: **Rakhi Gupta**

Property of Cook County Clerk's Office