

# UNOFFICIAL COPY

Doc#. 2119518150 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/14/2021 09:23 AM Pg: 1 of 2

**ILLINOIS**  
**COUNTY OF COOK (A)**

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 05-33-403-052-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 09, 2003 executed by JAMES J. LA VIGNE JR AND ROSE E. LA VIGNE, HUSBAND AND WIFE, JOINT TENANT, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 29, 2003 as Instrument No. 0327210085 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 229 16TH ST, WILMETTE, IL 60091

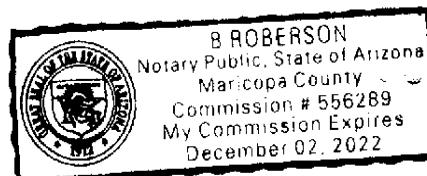
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 29, 2021.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE

  
MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On JUNE 29, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
B ROBERSON (COMMISSION EXP. 12/02/2022)  
NOTARY PUBLIC



POD: 20210622  
BA8050117IM - LR - IL



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Attached to the Release of Mortgage dated June 29, 2021

BA8050117IM - 45419195 - VIGNE

## LEGAL DESCRIPTION

LOTS 10 AND 11 IN BLOCK 4 IN BAUER'S ADDITION TO WILMETTE, A SUBDIVISION OF LOT 1 (EXCEPT THE WEST 2 CHAINS AND 55 1/2 LINKS THEREOF AND EXCEPT THE NORTH 161 FEET THEREOF SOUTH OF PUBLIC HIGHWAY) IN THE NORTH EAST FRACTIONAL QUARTER OF SOUTH HIGHWAY OF SECTION 33 ALSO OF LOT 2 (EXCEPT THE WEST 6 1/2 ACRES SAUD 6 1/2 ACRES BEING THE WEST 2.55 1/2 CHAINS THEREOF) IN THE EAST FRACTIONAL 1/4 OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 33, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office