JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2119518336 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/14/2021 01:46 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS MOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from JEFFERY M BURKART to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 01/31/2020 and recorded on 02/04/2020, in Book N/A at Page N/A, and/or as Document 2003555283 in the Recorder's Office of Cock County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 09-11-203-017-0000

Property Address: 503 HUBER LN GLENVIEW, IL 60025

Witness the due execution hereof by the owner of said mortgage on \$7/02/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR -76/4'S OFFICE GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Ingrid Whitty Vice President

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STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 07/02/2021, before me appeared Ingrid Whitty, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

EVA REESE OUACHITA PARISH, LOUISIANA Reese
Atime Comi.
epared by/Record.
IEN RELEASE
PMORGAN CHASE BANK,
700 KANSAS LANE, MAIL COL.
MONROE LA 71203
Telephone Nbr: 1-866-756-8743 LIFETIME COMMISSION NOTARY ID # 17070

MERS Address, if applicable: P.O. Box 2026, Flint, MI

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Loan No.: 1320596149

EXHIBIT "A"

LOT 3 IN RESUBDIVISION OF LOTS 1 AND 2, AND LOTS 17 TO 23, INCLUSIVE, IN LONG'S GLENVIEW ESTATES FIRST ADDITION, A SUBDIVISION OF PART OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD RID. E REG. 754437.

ODE TO OF COOK COUNTY CLERK'S OFFICE PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 20, 1957 AS DOCUMENT 1754437.