

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2119520137 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/14/2021 07:43 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: NATHAN RICHTER

Loan #: **3260075789**
MIN: **101398219001059544**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MICHAEL T MCHUGH AND MOLLIE HORAN MCHUGH**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for GUARANTEED RATE AFFINITY, LLC, its successors and assigns.**

Dated: 01/19/2018 Recorded: 01/31/2018 as Instrument No: 1803134002

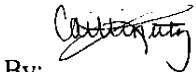
Legal Description: **SEE ATTACHED**

Parcel Tax ID: **16-01-317-026-2810**

County: Cook County, State of Illinois

Property Address: 2810 W. WALTON STREET CHICAGO, IL 60622

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/01/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: _____

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **07/01/2021**, by **CAITLIN LUTZ, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **NATHAN RICHTER**



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Legal Description: PARCEL 1:

UNIT NUMBER 6 IN WALTON ROW CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 13, 14 AND 15 IN BLOCK 16 IN HUTCHINSON AND COLT'S SUBDIVISION OF BLOCKS 2, 6, 12 AND 16 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 OF CLIFFORD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER), WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JAN. 11, 2018, AS DOCUMENT NO. 1801145064, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE PARKING SPACE P-6 AND ROOF DECK FOR UNIT 6, BOTH AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO.

Property of Cook County Clerk's Office