UNOFFICIAL COP

When Recorded Return To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2119521196 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/14/2021 10:48 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BBMC MORTGAGE LLC, LTS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereou to PENNYMAC LOAN SERVICES, LLC, WHOSE ADDRESS IS 3043 TOWNSGATE ROAD STE 200, WESTLAKE VII.1/GE, CA 91361 (888)870-6229, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/02/2016, and prode by JOHN MELANSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BBMC MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS and recorded 02/24/2016 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1605547043.

Upon the property situated in said State and Cour (y as more fully described in said Mortgage or herein to wit:

LOT 26 (EXCEPT THE SOUTH 10 FEET ("LIFREOF") AND THE SOUTH 35 FEET OF LOT 27 TOGETHER WITH THE
WEST 1/2 OF THE VACATED ALLEY LYING FAST OF AND ADJOINING SAID LOTS IN BLOCK 3 IN BOULEVARD
SUBDIVISION NUMBER 2 OF THE WEST 3/4 OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 17 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 24-17-409-034-0000

Property is commonly known as: 11019 MAJOR AVENUE, CHICAGO RIDGE, IL 60415.

Dated this 02nd day of July in the year 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (""", "ERS"), AS MORTGAGEE, AS NOMINEE FOR BBMC MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS Cloppin

KIMBERLY VOUGHT VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online not various on this 02nd day of July in the year 2021, by Kimberly Vought as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BBMC MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK Notary Public - State of Florida Commission # HH 066179 My Comm, Expires Nov 22, 2024 nded through National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PMAC2 425505504 TOXOA1

MIN 100903100001310907 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T022107-12:16:48 [C-1] EFRMIL1



