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Doc#: 2119521138 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/14/2021 09:10 AM Pg: 1 of 3

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

PIN #: 02-02-400-013-0000

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, the holder of a certain mortgage executed by CHRISTINA WRONSKI bearing the date of 01/05/2006, recorded in the Office of the Recorder of COOK County, in the State of Illinois in **Document # 06 02017057**, hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of **COOK**, State of **Illinois** as follows (if needed) herein to wit:

SEE EXHIBIT A ATTACHED

Property is commonly known as: 1763 N. HICKS, PALATINE, IL 60074.

This Release is solely for the purpose of discharging the real property described above from the lien created by the Mortgage.

Dated this 01st day of July in the year 2021

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact



CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CHAS7 425409997 DOCR T012107-12:16:43 [C-2] ECORIL1_CHAS7

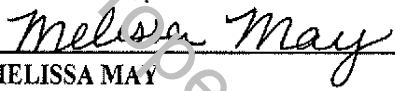


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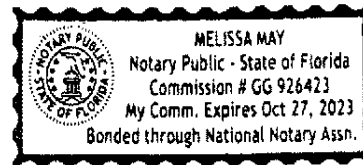
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 01st day of July in the year 2021, by Cecelia Mansfield as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MELISSA MAY
COMM EXPIRES: 10/27/2023



Document Prepared by: Dave Lakose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 9 IN KLEIN'S SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS BEGINNING AT THE SOUTH WEST CORNER OF SAID SOUTH EAST QUARTER SECTION 2, THENCE NORTH ALONG THE WEST LINE THEREOF 1814.2 FEET THENCE SOUTH 86 DEGREES 30 MINUTES EAST 390.7 FEET THENCE SOUTH PARALLEL TO SAID WEST LINE 1792.8 FEET TO THE SOUTH LINE OF SAID SOUTH EAST QUARTER OF SECTION 2, THENCE WEST 390 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.



425409997



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Property of Cook County Clerk's Office