

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2119528259 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/14/2021 01:57 PM Pg: 1 of 2

**LISA BAGINSKI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7600049001**  
**TERRI K ALEXANDER**  
PO Date: 06/25/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**TERRI K ALEXANDER AND DAVID S ALEXANDER**

to **PNC BANK, NATIONAL ASSOCIATION** dated December 18, 2018 calling for the original principal sum of dollars  
(\$215,000.00), and recorded in Mortgage Record , page and/or instrument # 1902822002, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**360 SHENSTONE RD, RIVERSIDE IL - 60546**

Tax Parcel No. **15-36-200-028-0000**

LOT 8 IN THE RESUBDIVISION OF LOTS 1088 TO 1091 IN BLOCK 23 IN, THE THIRD DIVISION OF  
RIVERSIDE IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 5th day of July, 2021.

**PNC BANK, NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
**SELENE RAY**  
Its **MORTGAGE OFFICER**

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**7600049001**

**TERRI K ALEXANDER**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **5th** day of **July, 2021**, personally appeared **SELENE RAY, MORTGAGE OFFICER**, of **PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**