

UNOFFICIAL COPY

PREPARED BY:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033

Doc#: 2119528300 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/14/2021 02:23 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033

Loan #: **100641700000075372**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS MORTGAGEE, AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **TELVIS U DIXON, A SINGLE MAN**

Dated: **08/30/2013** Recorded: **10/01/2013** as Instrument No: **1327401009**

Legal Description: **SEE ATTACHED "EXHIBIT A"**

Parcel Tax ID: **27-16-402-016-1046**

County: **Cook County**, State of Illinois

Property Address: **15735 RAVINIA AVENUE UNIT 2E ORLAND PARK, ILLINOIS 60462**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/25/2021**.

Mortgage Electronic Registration Systems, Inc

By: *Staci Mcdaniel*

Name: **STACI MCDANIEL**

Title: **VP LOAN SERVICING**

STATE OF **Illinois**
COUNTY OF **Macoupin** } s.s.

On **06/25/2021**, before me, **Jennifer R. Davis**, Notary Public, personally appeared **STACI MCDANIEL, VP LOAN SERVICING of Mortgage Electronic Registration Systems, Inc**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

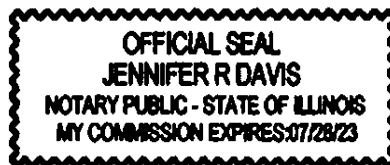
Witness my hand and official seal.

Jennifer R. Davis

Notary Public: **Jennifer R. Davis**

My Commission Expires: **07/28/2023**

Commission #: **753063**



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"EXHIBIT A"

UNIT 15735-2E, IN THE CENTENNIAL VILLAGE UNIT 7 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN CENTENNIAL VILLAGE UNIT 7, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 8, 1997 AS DOCUMENT NUMBER 97657452; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office