

# UNOFFICIAL COPY

Doc#: 2119533067 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/14/2021 10:12 AM Pg: 1 of 1

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 6810024569

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **NITIN PATEL AND KAMINI PATEL, HUSBAND AND WIFE** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST COSMOPOLITAN MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 09/15/2010 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1028733107**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows. To wit:

LOT 1 IN MEYER'S RESUBDIVISION OF LOT 8 IN BLOCK 5 IN DOUGLAS MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JUNE 9, 1971 AS DOCUMENT NO. 21506259, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 09-30-404-013

Property commonly known as: 2153 SPRUCEWOOD AVE, DES PLAINES, IL 60018

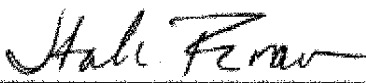
Dated this 2nd day of July in the year 2021

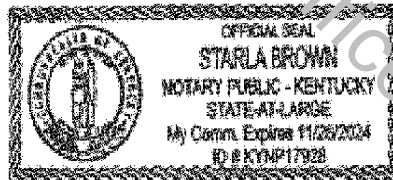
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST COSMOPOLITAN MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS

By:   
Charyce Danee Harper VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 2nd day of July in the year 2021 by Charyce Danee Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST COSMOPOLITAN MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 425326752 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100021268100245691 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T012107-07:32:21 [C-1] ERCNIL1



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