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Return To:

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Prepared By:

BARRINGTON BANK & TRUST COMPANY, N.A. **RUTA STRAVINSKAITE** 201 SOUTH HOUGH STREET BARRINGTON, IL 60010

Doc#. 2119533080 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/14/2021 10:29 AM Pg: 1 of 4



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Barrington Bank & Trust Company, N.A. does hereby PARTIALLY release ONLY THE PORTION of the property described below from that certain Mortgage, bearing the date 01/23/2020, made by Ronaldo J Perez Sr., to Barrington Bank & Noax Company, N.A., on real property located in Cook County, State of Illinois, with the address of Property Address: 1914 d Green Ln, Palatine, IL, 60074 and further described as:

Parcel ID Number: PIN: 02-61-302-063-0000 , and recorded in the office of Cook County , as Instrument No: 2003508597 , on 02/04/2020, is fully paid, satisfied, or othe wise discharged.

and Assignment of Rents dated 1/23/2020 with instrument 20/3503598

Description/Additional information: See attached.

Current Beneficiary Address: 201 S. Hough Street, Barrington, IL, 60010

It is acknowledged and agreed that the release described herein is partial only as to the property described above. This partial release shall not affect the lien secured by the above mentioned Mortgage as to the remaining property described in the therein. SOME OF THE OF T

Dated this 06/29/2021...

Lender:

Barrington Bank & Trust Company, N.A.

By Lukasz Moryl

Its: Assistant Vice President

By: Witness: William Sargent

Its: Vice President

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State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Barrington Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Witness: William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/29/2021

Notery Public Jeffrey C Modena

Commission Expires: 08/25/2022

Property of Cook County Clerk's Office JEFFREY C MODENA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/25/2022

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PARCEL 1

PARCEL A:

LOT 40 IN EDDEBROOK PLANNED UNIT DEVELOPMENT IN PART OF THE EAST 1/2 OF THE BOUTHWEST TIA OF SECTION 1. TOWNSHIP AZ NORTH, DANGE 15, EAST OF THE THIRD PRINCIPAL MEDIENA. ACCORDING TO THE PLAY THEREOF RECORDED WAY B. 1978, AS DOCUMENT 24439837. ASD AMENDED BY CENTIFICATE OF CORRECTION RECORDED MAY 23, 1980 AS DOCUMENT 25465891. [N COOK COUNTY BLINGS.

PARCEL S:

EASEMENTS APPURIENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EDITESS. AS DEFINED AND SET FORTH IN THE DECLARATION OF COVERANTS, CONDITIONS, EASEMENTS, AND RESTRICTIONS RECORDED JUNE 11, 1980, AS DISCUMENT 28482805 AND AS CHEATED BY DEED ASSOSOVO AS DOCUMENT 28154338, DI COON COUNTY, SUNOIS

FOR PERTRENCE PURPOSES ONLY: CHA: 12.4 H GREEN LN, PALATINE, IL 60074 PM: 02/1-702-053-0008

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PARCEL 1

PARCEL A:

LOT 40 IN EDGEBROOK PLANNED UNIT DEVELOPMENT IN PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAY THEREOF RECORDED MAY 9, 1978. AS DOCUMENT 24438837. AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED MAY 23, 1980 AS DOCUMENT 25465691, IM COOK COUNTY, ILLINOIS:

PARCEL B:

easements appurtenant to and for the benefit of parcel 1 for ingress and egress. As DEFINED AND SET FORTH IN THE DECLARATION OF COVERANTS, CONDITIONS, EASEMENTS, AND RESTRICTIONS RECORDED JUNE 11, 1980, AS DOCUMENT 25483605 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26154338, IN COOK COUNTY, ILLINOIS.

FOR REFERENCE PURPOSES ONLY:

Depty of Cook County Clerk's Office CNA: 19:4 " GREEN LN, PALATINE, IL 60074

PIN: 02-01-7-22-063-0000