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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2119533162 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/14/2021 01:47 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ERIK D NELSON AND KAREN M NELSON** to **JPMORGAN CHASE BANK, N.A.**, dated **10/28/2019** and recorded on **11/05/2019**, in Book N/A at Page N/A, and/or as Document **1930955162** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-21-101-054-1361**

Property Address: **655 W IRVING PARK RD APT 2404 CHICAGO, IL 60613**

Witness the due execution hereof by the owner of said mortgage on **07/02/2021**.

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **07/02/2021**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public
Lifetime Commission

EVA REESE
OUACHITA-PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1372459490

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Loan No. 1372459490

EXHIBIT A

Land situated in the County of Cook in the State of IL

UNIT 2404 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011020878, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office