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Send All Notices to Assignee

Doc#: 2119533100 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/14/2021 11:52 AM Pg: 1 of 3

RECORDING REQUESTED
AND PREPARED BY:

JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

SUBMITTED BY:
NA

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, N.A. 700 KANSAS LN MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: Fifth Third Bank, NA, 5001 Kingsley Dr, Cincinnati, OH 45227, The Mortgage described therein with all interest, all liens, and any debts due or to become due thereon. Said Mortgage for \$150000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 02/12/2021 and recorded on 06/02/2021, as Instrument No. 2115317008

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 1043 N AUSTIN BLVD CHICAGO, IL 60651

Parcel Tax ID: 16-05-408-004-0000

Original Mortgagor: SHEREEN GAMBLE AND EUGENE JOLLIFF

Original Mortgagee: JPMORGAN CHASE BANK, N.A.

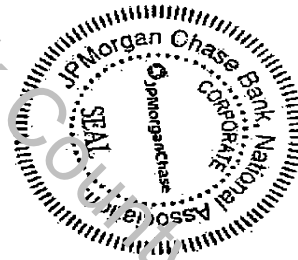
Date: 6-28-2021

JPMORGAN CHASE BANK, N.A.



Name: QUATEADRA SMITH

Title: Vice President-Doc Execution



Loan #: 1389381354




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STATE OF Louisiana } s.s.
COUNTY OF Ouachita

On 6-28-2021 before me appeared QUATEADRA SMITH to me personally known,
who did say that s/he/they is (are) the Vice President-Doc Execution of JPMORGAN CHASE
BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board
of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or
association).

Witness my hand and official seal.


Notary Public Amy Gott #66396

AMY GOTT
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #66396

My Commission Expires: Lifetime
Commission #: Amy Gott #66396

Property of Cook County Clerk's Office



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LEGAL DESCRIPTION

LOT 41 AND THE SOUTH HALF OF LOT 42, IN BLOCK 3, IN JERNBERG'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office