

# UNOFFICIAL COPY

Doc#: 2119533131 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/14/2021 12:12 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 9704363150

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 04-23-303-042 0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 07, 2017** executed by **PAMELA WILLSEY, AN UNMARRIED WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 13, 2017** as Instrument No. **1725639051** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **1857 WESTLEIGH DRIVE, GLENVIEW, IL 60025**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 30, 2021**.

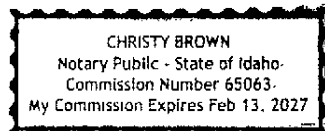
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

  
LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **JUNE 30, 2021**, before me, **CHRISTY BROWN**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
CHRISTY BROWN (COMMISSION EXP. 02/13/2027)  
NOTARY PUBLIC



POD: 20210625  
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## LEGAL DESCRIPTION

Parcel 1: (Unit 401-114) The Westerly 24.00 feet of the Westerly 59.00 feet, as measured at right angles to the Westerly line thereof, of Lot 401 in Heatherfield Unit 1, being a resubdivision in Sections 22 and 23, Township 42 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded February 17, 1998 as Document No. 98125098, Cook County, Illinois.

Parcel 2: Easement appurtenant to and for the benefit of Parcel 1 as set forth in the Easement Grant Agreement recorded as Document 23876793 for ingress and egress and utility purposes.

Parcel 3: Non-exclusive easement for the benefit of Parcel 1 for ingress, egress, use and enjoyment over and upon the common property as defined, described and declared in Declaration of Covenants, Conditions, Easements and Restrictions for Heatherfield Single Family Attached Homes recorded June 11, 1998 as Document No. 98494996.

Property of Cook County Clerk's Office