

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2119646098 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/15/2021 09:48 AM Pg: 1 of 2

PAULA JOHNSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0005792183
TIFFANY L STRONG
PO Date: 06/29/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

TIFFANY L STRONG, AN UNMARRIED PERSON

to **MIDAMERICA BANK, FSB** dated December 23, 2020 calling for the original principal sum of dollars
(\$132,800.00), and recorded in Mortgage Record , page and/or instrument # 0700535071, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1537 S. TRIPP AVE, CHICAGO IL - 60623

Tax Parcel No. 16222260140000

THE NORTH 1/2 OF LOT 32 AND ALL OF LOT 33 IN BLOCK 2 IN CITIZENS LAND ASSOCIATION
SUBDIVISION OF BLOCKS 7 AND 8 IN THE SUBDIVISION BY L.C. PAINE FREER (AS RECEIVER) OF THE
WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 6th day of July, 2021.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBN MIDAMERICA
BANK, FSB**

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

UNOFFICIAL COPY

0005792183

TIFFANY L STRONG

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **6th** day of **July, 2021**, personally appeared **MICHELLE F PYEORN, MORTGAGE OFFICER,** of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **ALEDA CALDWELL**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 15, 2025

Notary Public
ALEDA CALDWELL
My commission expires **3/15/2025**