

# UNOFFICIAL COPY

Doc#: 2119601128 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/15/2021 07:30 AM Pg: 1 of 2

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

PIN #: 29-24-405-001-0000

## RELEASE OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS**, that **JPMORGAN CHASE BANK, N.A.**, the holder of a certain mortgage executed by **HARDY RICHARD** bearing the date of 06/29/2006, recorded in the Office of the Recorder of **COOK** County, in the State of Illinois in **Document # 0620535103**, hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of **COOK**, State of **Illinois** as follows (if needed) herein to wit:

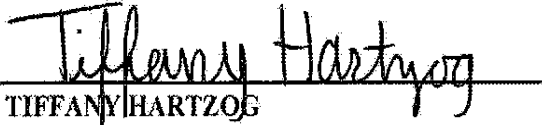
LOT 60 IN CALUMET SERVICE CORPORATION SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property is commonly known as: 16943 LURELLA AVE, SOUTH HOLLAND, IL 60473.

This Release is solely for the purpose of discharging the real property described above from the lien created by the Mortgage.

Dated this 06th day of July in the year 2021

JPMORGAN CHASE BANK, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

  
TIFFANY HARTZOG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 06th day of July in the year 2021, by Tiffany Hartzog as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS7 425409632 DOCR T062107-12.16.17 [C-1] ECORILL\_CHAS7



\*D0080250187\*

Property of Cook County Clerk's Office