UNOFFICIAL COPY

Doc#. 2119601289 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/15/2021 11:48 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY Idaho Falls, ID 83/32 PH. 208-528-9895 PARCEL NO. 12-36-219-022-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 28, 2006 executed by VOICIECH SIENKO, AND URSZULA SIENKO, EACH TO AN UN DIVIDED 1/2 INTEREST AS TENANTS IN COMMON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and re-orded on AUGUST 04, 2006 as Instrument No. 0621618013 in the Office of the Recorder of Deeds for COOK (A) County, State of IL LINOIS.

LEGAL DESCRIPTION: THE NORTH 1/3 OF LOT 5 IN JOHN J. RUTHER ORD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, NOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2116 N 74TH AVE, ELMWOOD PARK, IL 60707

JN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 01, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

mar 5º MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On JULY 01, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEL, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or me claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by dieir signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

B ROBERSON Notary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20210625

BA8050117IM - LR - IL Page 1 of 1

MIN: 100015700071161380

MERS PHONE: 1-888-679-6377