

# UNOFFICIAL COPY

**PREPARED BY:**

TRUIST BANK  
SAMEER SIDDIK  
1001 SEMMES AVENUE  
RVW3013 RICHMOND LIEN RELEASE  
RICHMOND VA 23224

Doc#: 2119603350 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/15/2021 01:09 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

TRUIST BANK  
LIEN RELEASE DEPT RVW 3013  
P. O. BOX 27406  
RICHMOND VA 23286-9437

**SUBMITTED BY: SAMEER SIDDIK**

Loan #: **3000424650**  
Investor Loan #: **0218714704**  
MIN: **101137800000170725**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JASON P KLEINPASTE UNMARRIED AND MEGHAN J JOHNSON UNMARRIED

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEIGHBORHOOD LOANS, INC.**

Dated: 08/12/2016 Recorded: 09/13/2016 as Instrument No: 1625701031

Loan Amount: **\$212657.00**

Legal Description: **LOT 33, IN BLOCK 11, LOCATED IN PARKSIDE, BEING A SUBDIVISION OF THE NORTHEAST QUARTER (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **28-30-200-063-0000**

County: Cook County, State of Illinois

Property Address: 6520 171ST STREET TINLEY PARK, IL 60477

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/06/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., its successors and assigns**

By:   
\_\_\_\_\_

Name: **STARR LACKS**

Title: **Assitant Vice President**

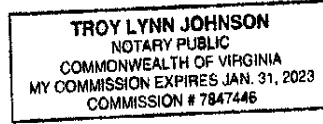
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STATE OF Virginia  
COUNTY OF Richmond (City) } s.s.

On **07/06/2021**, before me, **TROY LYNN JOHNSON**, Notary Public, personally appeared **STARR LACKS**, Assitant Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Troy Lynn Johnson*



Notary Public: **TROY LYNN JOHNSON**

My Commission Expires: **01/31/2023**

Commission #: **7847446**

Drafted By: **SAMEER SIDDIK**

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