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Doc#. 2119604075 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/15/2021 06:36 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0025208836

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MONTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

Рн. 208-528-9895

PARCEL NO. 03-06-115-003-1036



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK OF AMERICA, N.A., S/B/M TO COUNTRYWIDE BANK, N.A., F/K/A COUNTRYWIDE BANK, FSB located at C/O SELECT PORTF OLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to TOWD POINT MORTGAGE TRUST 2019-SJ1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TO STEE located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 841. 2, Assignee, its successors and assigns, that certain Real Estate Mortgage dated OCTOBER 31, 2006, executed by SEAN W BRUCE, BUSBAND AND WIFE AND MEGAN E BRUCE, HUSBAND AND WIFE, Mortgagor, to ABN AMRO MORTGAGE GLOUP, INC., Original Mortgagee, and recorded on NOVEMBER 28, 2006 as Document/Instrument No. 0633240242 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 16-2 IN THE NEWPORT VILLAGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 THROUGH 21 IN NEWPORT VILLAGE AND OF LOT 219 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT BOTH FALLING IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86323932 AND AS AMENDED FROM TIME TO TIME, COGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, INC COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1738 W PORTSMITH LN, ARLINGTON HEIGHTS, IL 60004

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 30, 2021

BANK OF AMERICA, N.A., S/B/M TO COUNTRYWIDE BANK, N.A., F/K/A COUNTRYWIDE BANK, FSB BY

SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

SHIRLEY LEDVINA ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JUNE 30, 2021, before me, TRACY RAWSON, personally appeared SHIRLEY LEDVINA known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., S/B/M TO COUNTRYWIDE BANK, N.A., F/K/A COUNTRYWIDE BANK, FSB the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TRACY RAWSON (COMMISSION EXP. 04/14/2027)

NOTARY PUBLIC

TRACY RAWSON Notary Public - State of Idaho Commission Number 2021 1779 y Commission Expires Apr 14, 2027

