

UNOFFICIAL COPY

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Karen A. Yarbrough
Cook County Clerk
Date: 07/15/2021 11:16 AM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 77782766

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 16-22-416-033 0000



RELEASE OF MORTGAGE

The undersigned, **CONSTRUCTIVE LOANS, LLC**, located at **1601 LBJ FREEWAY SUITE 150, FARMERS BRANCH, TX 75234**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 19, 2019** executed by **JASMINE JEFFERSON, A SINGLE PERSON, AND ANDRE DURER, A SINGLE PERSON**, Mortgagor, to **CONSTRUCTIVE LOANS, LLC**, Original Mortgagee, and recorded on **NOVEMBER 21, 2019** as Instrument No. **1932557033** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 17 IN BLOCK 7 IN T.P. PHILLIP'S EQUITABLE LAND ASSOCIATION ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **4036 W CULLERTON ST, CHICAGO, IL 60623**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUN 25 2021
CONSTRUCTIVE LOANS, LLC

[Signature]
Name: Kassomi L. Burnam
Title: Authorized Rep.

STATE OF Texas COUNTY OF DALLAS) ss.
On JUN 25 2021 before me, REGINA MCANINCH, personally appeared Kassomi L. Burnam known to me to be the Authorized Rep. of **CONSTRUCTIVE LOANS, LLC** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature]
REGINA MCANINCH (COMMISSION EXP. _____)
NOTARY PUBLIC

