UNOFFICIAL COPY

Doc#. 2119620037 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 07/15/2021 06:50 AM Pg: 1 of 2

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

PIN #: 15-25-125-026-0000

RELEASE OF MORTGAGE

KNOW ALL WEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., the holder of a certain mortgage executed by MICHAEL J GRUBER AND MAUREEN A GRUBER bearing the date of 12/16/2005, recorded in the Office of the Recorder of COOK County, in the State of Illinois in <u>Document # 0601842011</u>, hereby authorizes the Pecorder to discharge the Mortgage of record. To the property therein described as situated in the County of <u>COOK</u>, State of <u>Illinois</u> as follows (if needed) herein to wit:

LOT 14 IN BLOCK 8 IN APTHUR T. MCINTOSH'S 26TH STREET ADDITION, A SUBDIVISION OF THE WEST 50 ACRES (EXCEPT THAT PART CONVEYED TO THE CHICAGO MADISON NORTHERN RAILROAD COMPANY AND EXCLPT THE SOUTH 30 FEET THEREOF) OF THE SOUTH 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property is commonly known as: 2528 KEYSTONE AVE, NORTH RIVERSIDE, IL 60546-1530.

This Release is solely for the purpose of discharging the real property described above from the lien created by the Mortgage.

Dated this 06th day of July in the year 2021 JPMORGAN CHASE BANK, N.A., by NATIONWID'L TITLE CLEARING, INC., its Attorney-in-Fact

MELISSA DENNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualify a authority to sign and have reviewed this document and supporting documentation prior to signing.

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2119620037 Page: 2 of 2

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of July in the year 2021, by Melissa Denney as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

COMM EXPIPA'S: 07/28/2023

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn.

Document Prepared by: Daye LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF 1HL GWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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