

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2119620344 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/15/2021 10:39 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ERIKA S ALVAREZ AND ESTHER CAMPOS AND JUAN CAMPOS** to **JPMORGAN CHASE BANK, N.A.**, dated **06/21/2011** and recorded on **07/06/2011**, in Book N/A at Page N/A, and/or as Document **1118756044** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

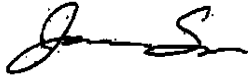
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-19-108-014-000**

Property Address: **3937 N NEWCASTLE AVE CHICAGO, IL 60634**

Witness the due execution hereof by the owner of said mortgage on **07/06/2021**.

**JPMORGAN CHASE BANK, N.A.**



James Seay

Vice President - Document Execution

STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On **07/06/2021**, before me appeared **James Seay**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public

**Lifetime Commission**

**AMY GOTT**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 66396**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1443154710

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Loan No. 1443154710

## EXHIBIT A

The land referred to in this Commitment is described as follows:

LOT 14 (EXCEPT THE NORTH 8.33 FEET THEREOF) AND THE NORTH 16.66 FEET OF LOT 15 IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 1 AND 2 (EXCEPT LOTS 4 TO 10 INCLUSIVE IN BLOCK 2) IN THE SUBDIVISION OF THE NORTH HALF OF THE EAST 20 ACRES OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office