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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2119620420 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/15/2021 12:52 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ARLENE YETNIKOFF** to **JPMORGAN CHASE BANK, N.A.**, dated **08/12/2019** and recorded on **08/22/2019**, in Book N/A at Page N/A, and/or as Document **1923417096** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **20-23-111-015-0000,20-23-111-016-0000**

Property Address: **6444 S WOODLAWN AVE UNIT IN CHICAGO, IL 60637**

Witness the due execution hereof by the owner of said mortgage on **07/06/2021**.

JPMORGAN CHASE BANK, N.A.



Ednique Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **07/06/2021**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

Lifetime Commission

EVA REESE
OUACHITA-PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1357897608

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Loan Number: 1357897608

EXHIBIT A

PARCEL 1:

UNIT 1N IN THE 6444 SOUTH WOODLAWN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 AND THE SOUTH 1/2 OF LOT 4 IN WADSWORTH'S SUBDIVISION OF BLOCK 5 IN SECOND PLAT OF WOODLAWN, BEING A SUBDIVISION OF THE EAST 22 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 17, 2019 AS DOCUMENT 1910718095 (AS CORRECTED BY AFFIDAVIT RECORDED MAY 28, 2019 AS DOCUMENT 1914813121), AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS

PARCEL 2:

EXCLUSIVE RIGHT TO USE PARKING SPACE 1-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO AFORESAID DECLARATION OF CONDOMINIUM

Cook County Clerk's Office