

UNOFFICIAL COPY



Doc# 2119622016 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/15/2021 10:24 AM PG: 1 OF 4

Prepared By and When Recorded
Mail To:

Philip M. J. Edison
Chapman and Cutler LLP
111 West Monroe
Chicago, Illinois 60603

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S
USE ONLY

RELEASE OF AMENDED AND RESTATED MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FIXTURE FILING AND RELEASE OF AMENDED AND RESTATED
ASSIGNMENT OF LEASES AND RENTS

WILSON HCF WISCONSIN HOLDINGS 6-B, LLC, a Delaware limited liability company (the "*Mortgagee*"), the holder of (i) that certain Amended and Restated Mortgage, Assignment of Leases and Rents, Security Agreement, and Fixture Filing (the "*Mortgage*") executed by **AP 707 N. WELLS LLC**, a Delaware limited liability company (the "*Mortgagor*"), dated June 14, 2018 and recorded on June 15, 2018 as Document No. 1816634075 with the Office of the County Recorder, Cook County, Illinois and (ii) that certain Amended and Restated Assignment of Leases and Rents (the "*Assignment*") executed by *Mortgagor*, dated June 14, 2018 and recorded on June 15, 2018 as Document No. 1816634076 with the Office of the County Recorder, Cook County, Illinois, having been requested to release from the lien of the Mortgage and the Assignment the property encumbered by the Mortgagee and the Assignment, for and in consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, forever releases the Mortgage, the Assignment and the liens thereof from the property situated in Cook County, Illinois and legally described as follows:

See legal description attached hereto as Exhibit A.

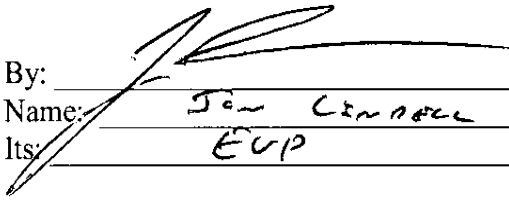
[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK –
SIGNATURE PAGE TO IMMEDIATELY FOLLOW]

UNOFFICIAL COPY

IN WITNESS WHEREOF, said MORTGAGEE has caused these presents to be signed by its authorized officer this 8 day of July 2021.

WILSON HCF WISCONSIN HOLDINGS 6-B,
LLC, a Delaware limited liability company

By: Heitman Capital Management LLC,
an Iowa limited liability company,
its manager

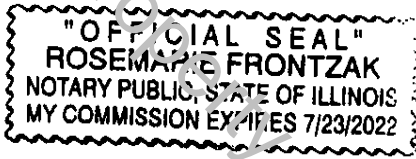
By: 
 Name: Jim Linnell
 Its: EVF

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

On July 8th, 2021 before me, the undersigned, a Notary Public for said state, personally appeared Jon Lyndell, personally known to me OR proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same as his/her free act and deed in his/her capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument



Rosemarie Frontzak
Notary Public

My Commission Expires: 7/23/2022

UNOFFICIAL COPY

Exhibit A

Legal Description

PARCEL 1:

THE NORTH 5 FEET OF LOT 1 AND ALL OF LOTS 2, 3, 4, AND LOT 5 (EXCEPT THE NORTH 24 FEET THEREOF) IN BLOCK 2, IN NEWBERRY'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

A PERMANENT, PERPETUAL AND NON-EXCLUSIVE EASEMENT "THE WELLS LIGHT AND AIR EASEMENT" FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE LIGHT AND AIR AND ENCROACHMENT EASEMENT AGREEMENT DATED AUGUST 12, 2014 AND RECORDED AS DOCUMENT 1423119123 BY AND BETWEEN AP 707 N. WELLS, LLC AND SUPERIOR PARK, LLC FOR THE ENJOYMENT OF UNOBSTRUCTED LIGHT AND AIR OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE NORTH 24.0 FEET OF LOT 5 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 22, 1849 (ANTE-FIRE), BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 5 WITH THE SOUTH LINE OF THE NORTH 24.0 FEET OF SAID LOT 5; THENCE SOUTH 89 DEGREES 49 MINUTES 20 SECONDS EAST, BEING AN ASSUMED BEARING ON THE SOUTH LINE OF THE NORTH 24.0 FEET OF SAID LOT 5, A DISTANCE OF 79.69 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS WEST PARALLEL WITH THE WEST LINE OF SAID LOT 5 A DISTANCE OF 12.0 FEET; THENCE NORTH 89 DEGREES 49 MINUTES 20 SECONDS WEST PARALLEL WITH THE SOUTH LINE OF THE NORTH 24.0 FEET OF SAID LOT 5 A DISTANCE OF 79.69 FEET TO THE WEST LINE OF SAID LOT 5, THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ON SAID WEST LINE 12.0 FEET TO THE POINT OF BEGINNING, AS EXTENDED VERTICALLY TO ALL NAVIGABLE AIRSPACE OR ALL AIRSPACE ABOVE THE MINIMUM ALTITUDES OF FLIGHT, INCLUDING AIRSPACE NEEDED TO ENSURE THE SAFETY IN THE TAKEOFF AND LANDING OF AIRCRAFT, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS: 707 NORTH WELLS STREET, CHICAGO, IL 60654

P.I.N. 17-09-210-004

P.I.N. 17-09-210-005