

UNOFFICIAL COPY

Doc#. 2119625123 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/15/2021 11:18 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 77739892

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 30-31-407-009 0000



RELEASE OF MORTGAGE

The undersigned, CONSTRUCTIVE LOANS, LLC, located at 1601 LBJ FREEWAY SUITE 150, FARMERS BRANCH, TX 75234, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 13, 2018 executed by FBI INVESTMENTS LLC, Mortgagor, to CONSTRUCTIVE LOANS, LLC, Original Mortgagee, and recorded on SEPTEMBER 04, 2018 as Instrument No. 1824719101 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 5 IN H.F.W. SCHULTZ FIRST SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 2 AND 8 IN SUBDIVISION OF (EXCEPT THE WEST 30 ACRES THEREOF) THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 18234 BURNHAM AVE, LANSING, IL 60433

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUN 25 2021
CONSTRUCTIVE LOANS, LLC

Name: Kassomi L. Burnam
Title: Authorized Rep.

STATE OF Texas COUNTY OF DALLAS) ss.
On JUN 25 2021, before me, REGINA MCANINCH, personally appeared Authorized Rep. known to me to be the Kassomi L. Burnam of CONSTRUCTIVE LOANS, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that said corporation executed the same.

REGINA MCANINCH (COMMISSION EXP. _____)
NOTARY PUBLIC

