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Doc#. 2119625287 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/15/2021 04:15 PM Pg: 1 of 2

RELEASE OF MORTGAGE ASSIGNMENT OF RENTS OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH TAE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF THUST WAS FILE.

KNOW ALL MEN BY THESE PRESENTS. That the FIRSTSECURE BANK AND TRUST COMPANY f/k/a FAMILY BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mort age/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto FIRSTSECURE BANK AND TRUST COMPANY, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or or a certain Recorded ASSIGNMENT OF NOTE AND MORTGAGE/COLLATERAL ASSIGNMENT OF PROMISSORY NOTE AND MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS bearing date the 2nd day of MAY 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document Nos. 0512646217/0512646218 to the premises therein described as follows, situated in the County of Cook, in State of Illinois to wit:

LEGAL DESCRIPTION:

LOT 28 AND THE WEST 5 FEET OF LOT 27 IN BLOCK 7 IN COLLINS ADDITION TO WEST HIGHLANDS BEING A SUBDIVISION OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THRID PRICIPAL MERIDIAN, IN COOK CUNTY. ILLINOIS.

Property Tax Identification number is: 24-25-400-027-0000

COMMONLY KNOWN AS: 2724 WEST GRUNEWALD STREET, BLUE ISLAND, IL 60406 together with all appurtenances and privileges thereunto belonging or pertaining.

	raid FIRSTSECURE BANK AND TRUST COMPANY has caused these esident, and attested by its Vice President this <u>12th</u> day of <u>OCTOB</u>
	FIRSTSECURE BANK AND TRUST COMPANY
	By:
	Paul E. Prazak - Vice President
	Attest: Standard May Sure
	Stephén J. Rybacki – Vice President
	(of the second
This instrument was prepared by:	FirstSecure Bank & Trust Company
	10360 S. Roberts Road Palos Hills, IL 60465
	708-430-5000 FIDRLITY NATIONAL TITLE

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UNOFFICIAL COPY

STATE OF ILLINOIS)
	S
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul E. Prazak, personally known to me to be the Vice President of FirstSecure Bank and Trust Company, an Illinois Banking Corporation, and Stephen J. Rybacki, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President , they signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purpuses therein set forth.

Given under my ! ar d and c	official seal this $\frac{\int \mathcal{I}^{U}}{\int \mathcal{I}^{U}}$	day of <u>ledated</u>	, 20 <u>/</u> `
OFFICIAL SEAL KAREN HEWITT NOTARY PUBLIC - STATE OF ILLINOIS	Marian. ivotary Public	Switi	Rivers and the second s
MY COMMISSION EXPIRES:05/26/12	My commission exp	ires - > > > 16.12	

When Recorded mail to:

July Clarks Office FirstSecure Bank and Trust Company 10360 South Roberts Road Palos Hills, IL 60465

708-430-5000