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Doc# 2119629009 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/15/2021 11:44 AM PG: 1 OF 3

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Ikopedo Dixmoor, LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS , bearing date the 8th day of March , 2016 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1609050003, 1609050004 and 1632704008, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See attached Exhibit A

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-07-138-013-0000;29-07-138-014-0000;29-07-138-015-0000; 29-07-138-016-0000; 29-07-138-028-0000; 29-07-138-029-0000; 29-07-138-030-0000; 29-07-138-031-0000; 29-07-138-032-0000; 29-07-138-033-0000; 29-07-138-034-0000; 29-07-138-035-0000

Address of premises: 14635 South Western Avenue, 2316 Dixie Highway, 2317 Dixie Highway, 15400 E. Sibley Blvd., 65 Joliet Avenue, 14527 Hoyne Avenue, Dixmoor, IL 60426

S 4
P 3
S 4
SC 1
INT 30

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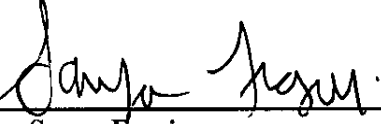
Witness our hands, this 10th day of May, 2021.

FIRST MIDWEST BANK

By: 

Phil Lehner

Its: Vice President

By: 

Sonya Frazier

Its: Loan Operations Officer

This instrument was prepared by:

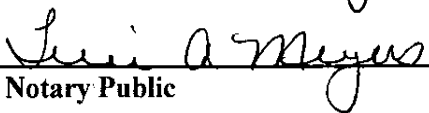
First Midwest Bank
P.O. Box 9003
Gurnee, Illinois 60031
M.Armenta

STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Phil Lehner personally known to me to be the Vice President of First Midwest Bank and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10th day of May, 2021.




Notary Public

Commission Expires 2/1/2025

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
ACCOUNT#: 324031198 - C.Schwanbeck @ Hickory Hills

UNOFFICIAL COPY**EXHIBIT "A"**

5. The land referred to in this Commitment is described as follows:

For APN/Parcel ID(s): 29-07-138-016

PARCEL 2:

LOT 6 IN BLOCK 8 IN CHASE AND DYER'S SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF WESTERN AVENUE AND SOUTH OF THE NORTH 10 ACRES THEREOF, AND SOUTH OF THE INDIAN BOUNDARY LINE IN SAID SECTION 7, IN COOK COUNTY, ILLINOIS.

For APN/Parcel ID(s): 29-07-138-015

PARCEL 3:

LOT 7 IN BLOCK 8 IN CHASE AND DYER'S SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF WESTERN AVENUE AND SOUTH OF THE NORTH 10 ACRES THEREOF, AND SOUTH OF THE INDIAN BOUNDARY LINE IN SAID SECTION 7, IN COOK COUNTY, ILLINOIS.

For APN/Parcel ID(s): 29-07-138-011 and 29-07-138-029

PARCEL 4:

LOTS 29 AND 31 IN BLOCK 8 IN CHASE AND DYER'S SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For APN/Parcel ID(s): 29-07-138-013, 29-07-138-014, 29-07-138-032 and 29-07-138-033

PARCEL 5:

LOTS 8, 9, 10 AND 11 IN BLOCK 8 IN CHASE AND DYER'S SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF WESTERN AVENUE AND SOUTH OF THE NORTH 10 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

For APN/Parcel ID(s): 29-07-138-028, 29-07-138-030 and

PARCEL 6:

LOTS 28 AND 30 IN BLOCK 8 IN CHASE AND DYER'S SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 SOUTH OF INDIAN BOUNDARY LINE OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF WESTERN AVENUE (EXCEPT SO MUCH THEREOF LYING WITHIN THE NORTH 10 ACRES OF SOUTHWEST 1/4 NORTHWEST 1/4 OF SECTION 7), ALL IN COOK COUNTY, ILLINOIS.

For APN/Parcel ID(s): 29-07-138-034 and 29-07-138-035

PARCEL 7:

LOTS 17 THROUGH 27 (EXCEPT THAT PART OF LOTS 17 THROUGH 23 DEDICATED FOR PUBLIC HIGHWAY BY INSTRUMENT RECORDED DECEMBER 18, 1922 AS DOCUMENT 7749402 AND JANUARY 9, 1923 AS DOCUMENT 77704141), INCLUSIVE IN BLOCK 8 IN CHASE AND DYER'S SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF WESTERN AVENUE, EXCEPT SO MUCH THEREOF AS LIES WITHIN THE NORTH 10 ACRES OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, IN COOK COUNTY, ILLINOIS.