

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:

**Crusaders Holding Company
LLC
C/O Shamrock Group
Attn: Matt Connelly
1333 W. Devon Ave Suite 145
Chicago, IL 60660**

Doc# 2119742009 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/16/2021 10:10 AM PG: 1 OF 2

**RELEASE OF MORTGAGE,
MODIFICATION OF MORTGAGE,
ASSIGNMENT OF RENTS OR TRUST DEED
BY CORPORATION**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, MODIFICATION OF MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That BURLING BANK, 141 W. JACKSON BLVD., CHICAGO, IL 60604, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE(s) herein after mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Crusader's Holding Company, L.L.C.**, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain:

MORTGAGE AND ASSIGNMENT OF RENTS DATED MAY 13, 1997, AND RECORDED MAY 20, 1997 AND MAY 7, 1998 AS DOCUMENT NO. 97357544 AND 98374258;

recorded in the Registrar of Deeds Office of COOK County, in the State of ILLINOIS, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 21 (EXCEPT THAT PART OF LOT 21 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH WEST LINE OF SAID SECTION 17) IN LOGEMAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

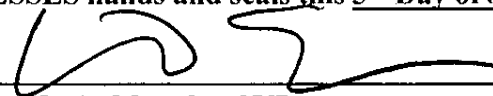
Permanent Real Estate Index Number(s): 14-17-303-004-0000

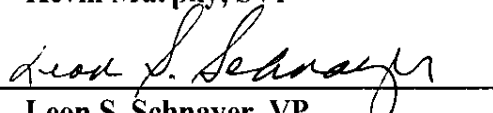
Address of premises: 4239 N. Ashland Ave., Chicago, IL 60613

S Y
P 2
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WITNESSES hands and seals this 3rd Day of June, 2021

 (SEAL)
Kevin Murphy, SVP

 (SEAL)
Leon S. Schnayer, VP

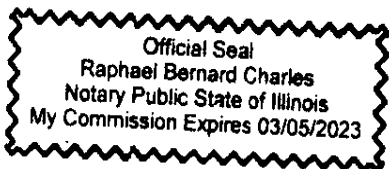
STATE OF ILLINOIS }
 } ss.
COUNTY OF COOK }

I, RAPHAEL B. CHARLES, The Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KEVIN MURPHY personally known to me to be the SENIOR VICE PRESIDENT of Burling Bank, a corporation, and LEON S. SCHNAYER, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such: SENIOR VICE PRESIDENT and VICE PRESIDENT, they signed, sealed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd Day of June, 2021:



Notary Public



03-05-2023

Commission expires

RELEASE DEED by Corporation: Burling Bank, 141 W. Jackson Boulevard, Chicago, IL 60604

To: Crusaders Holding Company LLC
C/O Shamrock Group
Attn: Matt Connelly
1333 W. Devon Ave Suite 145
Chicago, IL 60660

This instrument was prepared by: Burling Bank, 141 W. Jackson Boulevard, Chicago, IL 60604