

# UNOFFICIAL COPY



Doc# 2119745010 Fee \$93.00

PREPARED BY: D. CROCK  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/16/2021 10:40 AM PG: 1 OF 2

RECORD & RETURN TO:  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:  
1538 BUXTON CT #B1,  
WHEELING, IL, 60090

PROPERTY ID #:

## RELEASE OF MORTGAGE

A certain Mortgage dated 07/21/2006, was made by BEN HOFFMAN AND FLORENCE G HOFFMAN AKA FLORENCE HOFFMAN to PNC Bank NA as successor to National City Bank by merger, which Deed of Trust was recorded in Instrument No. 0624406049, Book No., Page No. in the amount of \$50,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on JUN 23 2021

PNC Bank NA as successor to National City Bank by merger

*Deborah Crock*

Deborah Crock  
Authorized Signer

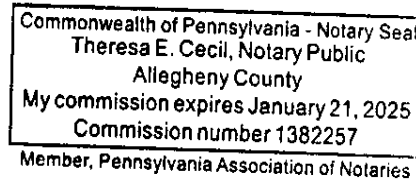
STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this JUN 23 2021, before me, the undersigned, a Notary Public in said State, personally appeared Deborah Crock personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively on behalf of PNC Bank NA as successor to National City Bank by merger and acknowledged to me that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Theresa E. Cecil*

NOTARY PUBLIC



ACCOUNT#: 015-07-30177976 D.C.

S Y  
P 2  
S Y-1  
SC      
INT RV

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT NO. 1-1-6-B-1 IN LEXINGTON COMMONS COACH HOUSES CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF LOTS 1, 2 AND 3 OF SPRINGVIEW MANOR HOMES, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY CONTROL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NO. 24736, RECORDED NOVEMBER 30TH, 1981, AS DOCUMENT NO. 26072210 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME (EXCEPTING UNITS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY, TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT NO. G-1-1-6-B-1 AS DELINEATED ON THE AFORESAID PLAT OF SURVEY IN ACCORDANCE WITH THE PROVISIONS OF THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME. TRUSTEE ALSO HEREBY GRANTED TO GRANTEE AND GRANTEE'S SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID MENTIONED DECLARATION AS AMENDED AND TRUSTEE RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED ITSELF SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED IN THEREIN.

Permanent Parcel Number: 03-09-402-022-1051