UNOFFICIAL CC

Doc#. 2119746074 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/16/2021 10:01 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8400190759

SATISFACTION OF MORTGAGE

The undersigned dectares that it is the present lienholder of a Mortgage made by MATTHEW W JOHNSON AND ROSEMARY C SEBESTYEN, HUSPAND AND WIFE, AS TENANTS BY THE ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 08/19/2016 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 162 45 5092.

The above described Mortgage is, win the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Lischarge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 13-25-408-034-1004

Property commonly known as: 2636 N FAIRFIELD AVE APT 1, CHICAGO, IL 60647

Dated this 8th day of July in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

By: Teresa B. Greene VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 8th day of July in the year 2021 by Teresa B. Greene as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (2.e.) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

al Fine

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301

STARLA PROPA

MARY PUBLIC - NEW TO "A" STATE AT LARCE

Turner Furding Hills I at Dakija 1792

800-365-7772 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 425436369 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399011173570 MERS

PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T072107-09:10:05 [C-2] ERCNIL1





D0080335808

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Exhibit A



The land referred to in this Commitment is described at follows:

UNIT NUMBER 2636-1 IN THE 2634 FAIRFIELD CONDOMI. IF A AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 5 AND 6 IN PLOCK 2 IN HARRIET FAIRLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COURTY, ILLIHOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00535584; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COUNTY ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF P-4 AND S-5, LIMITED COMMON ELEMENTS, AS DELINEATED IN THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.