

UNOFFICIAL COPY

Doc#: 2119746352 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/16/2021 02:05 PM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Solidifi Title & Closing
88 Silva Lane, Suite 210
Middletown, PA 02842

Client Ref. #: 0025723849

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, whose address is, 700 Kansas Lane, MC 800, Monroe, LA 71203 hereby assign and transfer to U.S. Bank N.A. as trustee, on behalf of the holders of the J.P. Morgan Mortgage Acquisition Trust 2006-CHI Asset Backed Pass-Through Certificates, Series 2006-CHI whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Evelyn Calhoun, unmarried to Chase Bank USA, N.A. bearing the date of March 31, 2006 and recorded on May 8, 2006, with an original loan amount of \$153,900.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0612853058.

Property Address: 3836 171st Street, Country Club Hills, IL 60478
Legal Description: See Attached Exhibit A.
PIN # APN: 28-26-305-014-0000

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 06/04/2021.

JPMorgan Chase Bank, National Association
s/b/m to Chase Bank USA, National
Association



By: *Angel Anderson*

Name: Angel Anderson

Title: Vice President-Doc Execution

State of Louisiana

County of Ouachita

On 06/04/2021, before me, *Eva Reese*, Notary Public,

personally appeared Angel Anderson Vice President-Doc Execution (Name, Title) of JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Louisiana that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Eva Reese

Eva Reese

Notary Public in and for said County and State

LIFETIME

My Commission Expires: _____ (SEAL)

Eva Reese

Ouachita Parish, Louisiana

Lifetime Commission

Notary Public ID # 17070

Property of Cook County Clerk's Office

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EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 87 IN APPLE TREE OF COUNTRY CLUB HILLS, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

28-26-305-014-0000

3836 W. 171ST STREET, COUNTRY CLUB HILLS, IL

Property of Cook County Clerk's Office