

UNOFFICIAL COPY

Doc#: 2119746509 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/16/2021 04:00 PM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Solidifi Title & Closing
88 Silva Lane, Suite 210
Middletown, RI 02842

Client Ref. #: 0028609981

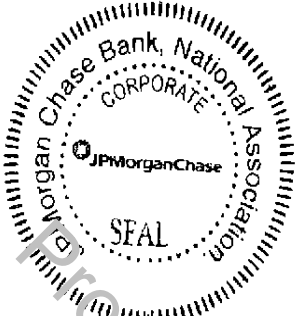
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, f/k/a Chase Manhattan Bank, USA, National Association, whose address is, 700 Kansas Lane, MC 800, Monroe, LA 71203 hereby assign and transfer to Deutsche Bank National Trust Company, as Trustee, on behalf of the holders of the J.P. Morgan Mortgage Acquisition Trust 2007-CH1 Asset Backed Pass-Through Certificates, Series 2007-CH1 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Karen Ward, sole owner to Chase Manhattan Bank USA, N.A. bearing the date of October 21, 2004 and recorded on November 2, 2004, with an original loan amount of \$270,000.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0430721068.

Property Address: 3442 N Albany Avenue, Chicago, IL 60618
Legal Description: See Attached Exhibit A.
PIN # APN: 13243070200000

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 05/27/2021



JPMorgan Chase Bank, National Association
s/b/m to Chase Bank USA, National
Association, f/k/a Chase Manhattan Bank,
USA, National Association

By: [Signature]

Name: Angel Anderson

Title: Vice President-Doc Execution

State of Louisiana

County of Ouachita Parish

On 05/27/2021, before me, Angela Ruth Payne, Notary Public,

personally appeared Angel Anderson, Vice President-Doc Execution (Name, Title) of JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, f/k/a Chase Manhattan Bank, USA, National Association, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Louisiana that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

[Signature]

Notary Public in and for said County and State

My Commission Expires: _____ (SEAL)

Lifetime

Angela Ruth Payne

Angela Ruth Payne
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 60422

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EXHIBIT A

LOT 5 IN BLOCK 1 IN JOSEPH BICKERDIKE'S SUBDIVISION OF THAT PART OF THE NORTH 85 1/2 ACRES LYING SOUTHWEST OF ESTON AVENUE (EXCEPT THE WEST 10 ACRES THEREOF) OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BEING THE SAME PROPERTY CONVEYED TO KAREN WARD SOLE OWNER BY DEED FROM KAREN WARD AND PAULINE WARD RECORDED 01/13/1999 IN DEED BOOK 99039512 PAGE , IN THE OFFICE OF THE RECORDER OF DEEDS FOR COCK, ILLINOIS,

TAX ID# 13-24-307-020

Property of Cook County Clerk's Office