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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2119701022 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/16/2021 05:17 AM Pg: 1 of 3

JENNIFER DAY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8001652414
JAN JEDROL
PO Date: 07/02/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAN JEDROL AND ZOFIA JEDROL, HUSBAND AND WIFE

to **PNC BANK, N.A.** dated **October 29, 2018** calling for the original principal sum of dollars (**\$126,400.00**), and recorded in Mortgage Record , page and/or instrument # **1830318115**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

10511 ROBERTS RD APT 2A, PALOS HILLS IL - 60465
Tax Parcel No. **23-13-103-033-1005**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **7th** day of **July, 2021**.

PNC BANK, N.A.

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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JAN JEDROL

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **7th** day of **July, 2021**, personally appeared **MICHELLE F PYEORN, MORTGAGE OFFICER**, of **PNC BANK, N.A.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **ALEDA CALDWELL**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 15, 2025

Notary Public
ALEDA CALDWELL
My commission expires **3/15/2025**

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JAN JEDROL

8001652414

PO Date: **07/02/2021**

EXHIBIT A

PARCEL 1: UNIT NUMBER 10511-2A AND UNIT G-8 IN PALOS VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 6 IN DREMCO RESUBDIVISION OF LOTS 13, 14, 15 AND 16 IN FRANK DE LUGACH'S 80TH AVENUE ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92122733 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENT RECORDED AS DOCUMENT NUMBER 92122732.