

UNOFFICIAL COPY

Doc#: 2119703248 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/16/2021 10:56 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0111493037

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-08-303-014-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR OCMBC, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 24, 2020 executed by LUIS A. CASTRO, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR OCMBC, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 05, 2020 as Instrument No. 2003608529 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 5 (EXCEPT THE EAST 1/2 THEREOF) IN BLOCK 3 IN ANGELINE DYNIEWICZ PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6118 WEST HIGGINS AVENUE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 06, 2021.

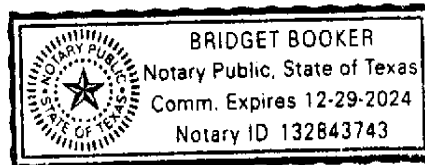
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


KLYDENITTA DAVIS, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On JULY 06, 2021, before me, BRIDGET BOOKER, personally appeared KLYDENITTA DAVIS known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRIDGET BOOKER (COMMISSION EXP. 12/29/2024)
NOTARY PUBLIC



POD: 20210625
FM80201131M - LR - IL

