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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2119703271 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/16/2021 11:34 AM Pg: 1 of 3

JENNIFER DAY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0005794109
JANUSZ LEJA
PO Date: 07/02/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JANUSZ LEJA, A BACHELOR & STANISLAW LEJA MARRIED TO MARIA LEJA, PERSON
to **MIDAMERICA BANK, FSB** dated **February 23, 2007** calling for the original principal sum of dollars
(\$150,000.00), and recorded in Mortgage Record , page and/or instrument # **0708555022**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
9420 S MELVINA AVE UNIT # 2 SW, OAK LAWN IL 60453
Tax Parcel No. **24-05-302-094-1046**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **8th** day of **July, 2021**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA
BANK, FSB**

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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JANUSZ LEJA

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **8th** day of **July, 2021**, personally appeared **MICHELLE F PYEORN, MORTGAGE OFFICER,** of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **ALEDA CALDWELL**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 15, 2025

Notary Public
ALEDA CALDWELL
My commission expires **3/15/2025**

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JANUSZ LEJA

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PO Date: **07/02/2021**

EXHIBIT A

PARCEL 1: UNIT 6420-2SW IN CLARA COURT CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN CLARA COURT, BEING A SUBDIVISION OF PART OF THE WEST HALF THE SW QUARTER OF SECTION 5, TOWNSHIP 37 N, RANGE 13 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 98332169, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE AND PERPETUAL USE OF GARAGE NUMBER 9420-5W, A LIMITED COMMON ELEMENT, PURSUANT TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 98332169.