

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
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Doc#. 2119703272 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/16/2021 11:35 AM Pg: 1 of 2

JENNIFER DAY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000469030
BIJU JOHN
PO Date: 07/02/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **MIN# 100940110000440261**
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BIJU JOHN AND VALSAMMA JOHN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR RESMAC**
INC ITS SUCCESSORS AND ASSIGNS dated **December 8, 2016** calling for the original principal sum of dollars
(\$242,000.00), and recorded in Mortgage Record , page and/or instrument # **1635706006**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
5916 MADISON STREET, MORTON GROVE IL - 60053
Tax Parcel No. **10-20-424-020-0000**

LOT 17 IN BLOCK 1 IN MARMORA PARK MANOR A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF
THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **8th** day of **July, 2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR RESMAC
INC ITS SUCCESSORS AND ASSIGNS

By



MICHELLE F PYBURN
Its **ASSISTANT SECRETARY**

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1000469030

MIN# 100940110000440261 MERS PHONE: 1-888-679-6377

BIJU JOHN

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **8th** day of **July, 2021**, personally appeared **MICHELLE F PYEORN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR RESMAC INC ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **ALEDA CALDWELL**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 15, 2025

Notary Public
ALEDA CALDWELL
My commission expires **3/15/2025**