## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TERESA LINGENFELTER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc#. 2119704000 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/16/2021 05:00 AM Pg: 1 of 3

1000190093 ANETA SZARUGA-TUREK

PO Date: 06/29/2021

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100031200010928262

MERS PHONE: 1-888-679-6377

### **RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by

ANETA SZARUGA-TUREK AND JANUSZ TUREK, W:FE AND HUSBAND

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. ITS SUCCESSORS AND ASSIGNS dated August 30, 2012 calling for the original principal sum of dollars (\$196,000.00), and recorded in Mortgage Record, page and/or instrument # 1225542112, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wice

3850 N. MILWAUKEE AVENUE, CHICAGO IL - 60641 Tax Parcel No. 13-22-108-053-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of July, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. ITS SUCCESSORS AND ASSIGNS

3v

MICHELLE F PYBURN
Its ASSISTANT SECRETARY

C/6/4.

# **UNOFFICIAL COPY**

#### 1000190093

MIN# 100031200010928262 MERS PHONE: 1-888-679-6377

**ANETA SZARUGA-TUREK** 

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>7th</u> day of <u>July, 2021</u>, personally appeared <u>MICHELLE F PYEUSAN</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

ALEDA CALDWELL

NOTARY PUBLIC
IN AND FOR
THE STATE OF OILIO
MY COMMISSION EXPIRES
MARCH 15, 2025

Notary Public
ALEDA CAL WELL
My commission expires 3/15/2025

2119704000 Page: 3 of 3

## **UNOFFICIAL COPY**

**ANETA SZARUGA-TUREK** 

1000190093

PO Date: 06/29/2021

#### **EXHIBIT A**

THAT PART OF LOTS 10 THROUGH 21, BOTH INCLUSIVE IN BLOCK 10 IN GROSS MILWAUKEE AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 18, 23, 24, 25 AND THAT PART CYING SOUTH AND WEST TO THE CENTER LINE OF MILWAUKEE AVENUE OF LLOCKS 19 AND 22, ALL IN GRAYLAND, IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON OF SAID NORTHEASTERLY LINE TRACT BEING ALSO SOUTHWESTERLY RIGHT-OF-WAY OF NORTH MILWAUKEE AVENUE, 206.13 FEET FROM THE NORTHEASTERLY CORNER OF SAID TRACT: THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST AND PARALLEL WITH THE EAST LINE OF SAID TRACT, SAID EAST-LINE ALSO-BEING THE WEST RIGHT OF WAY OF NORTH KENTON AVENUE, 72.77 FEET; THENCE NORTHWESTERLY ALONG AN ARC CONVEX SOUTHWESTERLY, HAVING A RADIUS OF 67.00 FEET, CHORD LENGTH 8.28 FEET, CHORD BEARING NORTH 53 DEGREES 10 MINUTES 34 SECONDS WEST. 8.29 FEET: THENCE NORTH 49 DEGREES 38 MINUTES 00 SECONDS WEST TANGENT TO THE LAST DESCRIBED COURSE AND PARALLEL WITH THE NORTHEASTERLY LINE OF SAID TRACT, 19.52; THENCE NORTH 00 DEGREES 00 MINUTES AND 00 SECONDS WEST AND PARALLEL WITH THE EAST LINE OF SAID TRACT, 73.44 FEET TO A POINT ON NORTHEASTERLY LINE OF SAID TRACT: THENCE SOUTH 49 DEGREES 38 MINUTES 00 SECONDS EAST ALONG SAID NORTHEASTERLY LINE, 28.22 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.