

UNOFFICIAL COPY

Doc# 2119704197 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/16/2021 08:06 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0063227763

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-21-414-011-1117



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 03, 2015 executed by BRANDI JACKSON, UNMARRIED, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 18, 2015 as Instrument No. 1523033058 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1935 S ARCHER AVENUE #214B, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 06, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



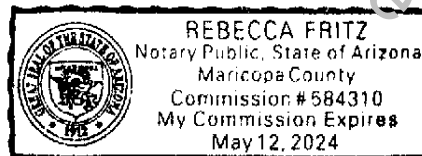
MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JULY 06, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



POD: 20210629

HN80211211M - LR - IL



Page 1 of 2



MIN: 100115600632277635

MERS PHONE: 1-888-679-6377

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Attached to the Release of Mortgage dated July 06, 2021

HN8021121IM - 0063227763 - JACKSON

LEGAL DESCRIPTION

Unit number 214B and g-76, in Pointe 1900 on state condominium, as delineated on a survey of the following described tract of land: Lots 1 to 7 both inclusive, together with the vacated 30 foot alley lying east of and adjoining East Line of Said Lot 6 and lying west of and adjoining the West Line of said lots 2 to 5, both inclusive, in block 32 in Canal trustees new subdivision of blocks in east fractional southeast 1/4 of Section 21, township 39 north, range 14, east of the Third Principal Meridian; which survey is attached as exhibit "e" to the declaration of Condominium recorded as document number 0421739021, as amended from time to time; together with its undivided percentage interest in the common elements in Cook County, Illinois.

Property of Cook County Clerk's Office