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Doc# 2119707135 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/16/2021 10:08 AM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0095964177

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **NICOLE ELLIS** to **WELLS FARGO BANK, N.A.** bearing the date 02/27/2009 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0907245061**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 26 IN FAGAN'S SUBDIVISION OF THAT PART OF BLOCK 10 LYING WEST OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-16-411-024-0000

Property is commonly known as: 6018 S LASALLE ST CHICAGO, IL 60621.

Dated this **08th day of July** in the year **2021**
WELLS FARGO BANK, N.A.



JACOB BOWMAN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 425676057 DOCR T082107-12:19:38 [C-2] ERCNIL1



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Loan Number 0095964177

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 08th day of July in the year 2021, by Jacob Bowman as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 425676057 DOCR T082107-12:19:38 [C-2] ERCNIL1



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Property of Cook County Clerk's Office