

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO BANK, N.A.

Doc#. 2119707237 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/16/2021 11:45 AM Pg: 1 of 3

When Recorded Return To:

ASSIGNMENT TEAM  
WELLS FARGO BANK, N.A.  
MAC: N9408-05C  
PO BOX 1629  
MINNEAPOLIS, MN 55440-1269



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
"DRISS"

Date of Assignment: June 29th, 2021  
Assignor: WELLS FARGO BANK, N.A. at 1 HOME CAMPUS, DES MOINES, IA 50328  
Assignee: WELLS FARGO NATIONAL BANK WEST at 4455 SPRING MOUNTAIN ROAD, LAS VEGAS, NV 89102

Executed By: ANISS DRISS AND SENDA AJROUD DRISS, MARRIED. To: WELLS FARGO BANK, N.A.  
Date of Mortgage: 10/24/2019 Recorded: 11/19/2019 as Instrument No.: 1932308144 In the County of Cook,  
State of Illinois.

Assessor's/Tax ID No. 14-33-319-041-0000

Property Address: 1718 N SAINT MICHAELS CT, CHICAGO, IL 60614 5616

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$488,000.00 with interest, secured thereby and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

WELLS FARGO BANK, N.A.  
On 06/30/21

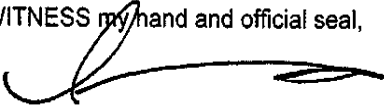
By: Sotani Maseresha Ali  
Sotani Maseresha Ali  
Vice President Loan Documentation

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2  
STATE OF Minnesota  
COUNTY OF Hennepin

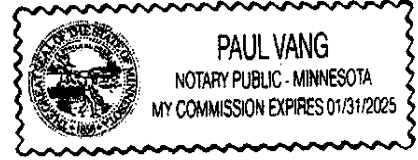
This instrument was acknowledged before me, Paul Vang, a Notary Public, on 6-30-2021 by Sofanit Maseresha Ali as Vice President Loan Documentation of WELLS FARGO BANK, N.A..

WITNESS my hand and official seal,



Paul Vang

Notary Expires: 1/31/2025



(This area for notarial seal)

Prepared By: BRENN WHITEHEAD, WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY, N9408-05C, MINNEAPOLIS, MN 55440-1629 800-328-5074

Property of Cook County Clerk's Office

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## EXHIBIT "A"

**Legal Description: PARCEL 1:**

THAT PART OF A TRACT OF LAND WHICH CONSISTS OF THE FOLLOWING THREE PARCELS OF LAND: A TRACT OF LAND WHICH INCLUDES PORTIONS OF LOTS TAKEN FOR THE OPENING OF OGDEN AVENUE, DESCRIBED AS FOLLOWS: LOTS 67 THROUGH 81 AND 96 THROUGH 102 (EXCEPT THE NORTH 20 FEET OF SAID LOT 102, ALSO EXCEPT THE WEST 8 FEET OF LOTS 67 THRU 74 AND THE WEST 8 FEET OF THE NORTH 20 FEET OF LOT 75, ALSO EXCEPT THE EAST 20 FEET OF LOTS 76 THRU 81 AND THAT PART OF THE EAST 20 FEET OF LOT 75 TOGETHER WITH A TRIANGULAR SHAPED PORTION OF LOT 74 LYING SOUTH IN SOUTHEASTERLY OF A LINE THAT IS 53.46 FEET NORTHWESTERLY OF AND PARALLEL TO THE SOUTHEASTERLY LINE OF NORTH OGDEN AVENUE AS OPENED AND EXTENDED) ALL IN C. J. HULL'S SUBDIVISION OF BLOCK 51 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH HALF AND THE NORTH HALF OF THE SOUTH EAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, ALL OF THE NORTH-SOUTH 10 FEET ALLEY LYING EAST OF AND ADJOINING LOTS 96 THROUGH 102 (EXCEPT THE NORTH 20 FEET OF LOT 102) IN C. J. HULL'S SUBDIVISION OF BLOCK 51 AFORESAID, ALSO THAT PART OF THE WEST 10 FEET OF NORTH ST. MICHAELS LYING SOUTH OF THE SOUTH LINE OF WEST MEMOMONEE STREET EXTENDED EAST AND LYING NORTHERLY OF A LINE THAT IS 53.46 FEET NORTHWESTERLY OF AND PARALLEL TO THE SOUTHEASTERLY LINE OF NORTH OGDEN AVENUE AS OPENED AND EXTENDED; DESCRIBED AS FOLLOWS: (FOR THE PURPOSE OF DESCRIBING THIS PARCEL MOSTLY WESTERLY LINK OF SAID TRACT TAKEN AS "NORTH AND SOUTH"). BEGINNING ON THE EASTERLY LINE OF SAID TRACT AT A POINT 10.00 FEET NORTH OF THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 51 MINUTES 40 SECONDS WEST 37.09 FEET; THENCE NORTH 0 DEGREES 07 MINUTES 18 SECONDS EAST 57.77 FEET; THENCE NORTH 89 DEGREES 41 MINUTES 28 SECONDS WEST 0.33 FEET; THENCE NORTH 0 DEGREES 00 DEGREES MINUTES 22 SECONDS EAST 2.17 FEET; THENCE SOUTH 89 DEGREES 41 MINUTES 28 SECONDS EAST 22.08 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 28 SECONDS EAST 11.40 FEET; THENCE SOUTH 89 DEGREES 41 MINUTES 28 SECONDS EAST 11.40 FEET; THENCE SOUTH 89 DEGREES 41 MINUTES 28 SECONDS EAST 15.21 FEET TO THE EASTERLY LINE OF SAID TRACT THENCE SOUTH 0 DEGREES 00 MINUTES 28 SECONDS EAST ALONG SAID EASTERLY LINE 48.42 FEET TO THE POINT OF BEGINNING.

**PARCEL 2:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1; AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS BY THE BANK OF RAVENSWOOD, TRUST NUMBER 2914, RECORDED ON THE 10TH DAY OF JULY, 1978 AS DOCUMENT 24525216 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AND FILED FOR RECORD ON THE 10TH DAY OF JULY, 1978 AND 303023; WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS.