## **UNOFFICIAL COPY**

Doc#. 2119707472 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/16/2021 01:53 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL No. 14-33-393-005-0000

## RELEASE OF MORTGAGE

The undersigned, BANK OF AMELICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 05, 2009 executed by NORA L WISE, AS TRUSTEE OF THE NORA L. WISE LIVING TRUST DATED NOVEMBER 3, 2004, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on MAY 14, 2009 as Instrument No. 0913446068 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1661 NORTH VINE STREET, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 06, 2021.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

1 runs MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On JULY 06, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or the claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same is, new authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

**B ROBERSON (COMMISSION EXP. 12/02/2022)** 

**NOTARY PUBLIC** 

B ROBERSON Public. State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20210701 BA8050117IM - LR - IL



